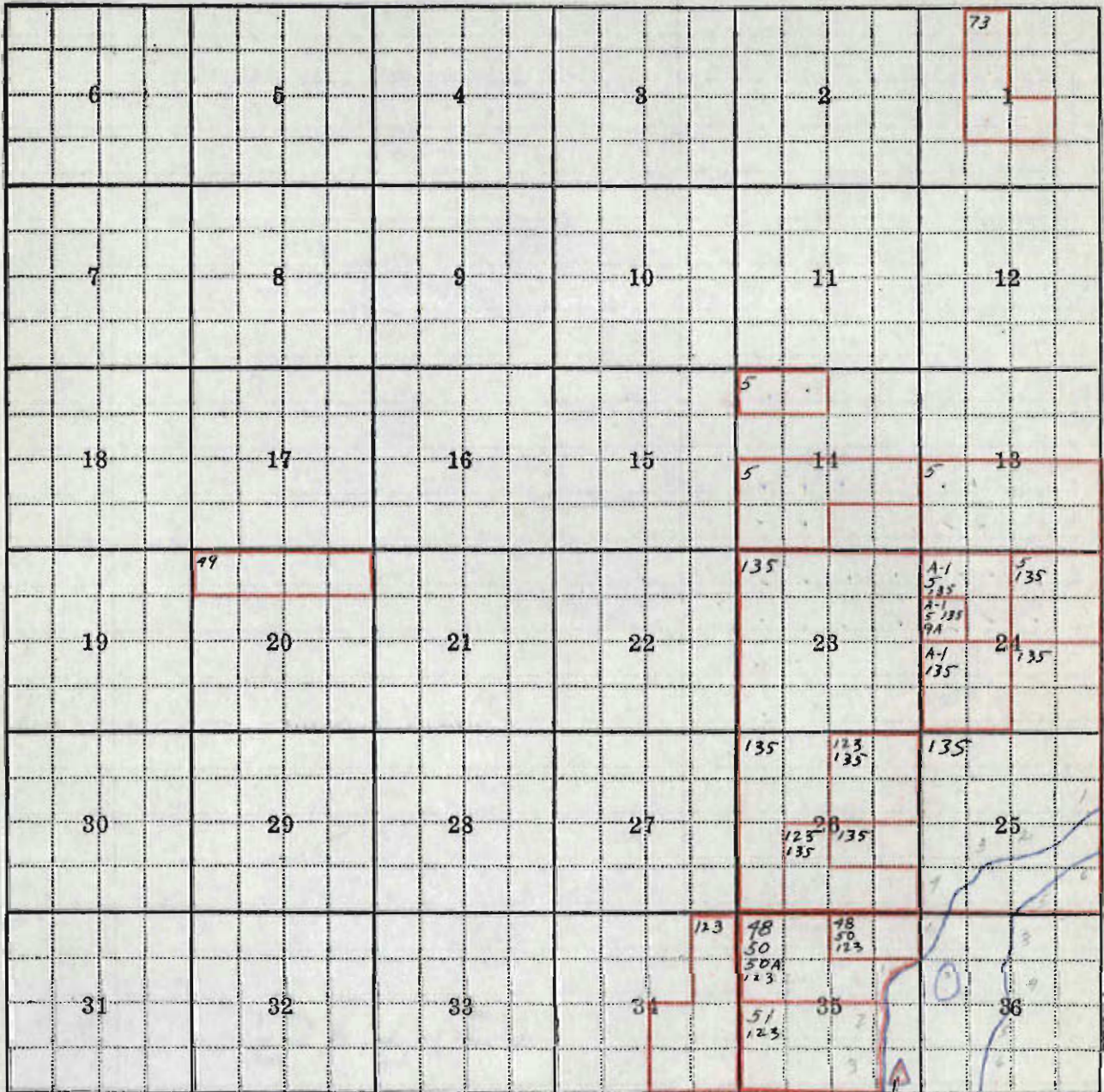


STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6N Range 34E County Treasure



Township 6N Range 34E

County Treasure, T. 6N R. 34E.

Plat No. 12

Farm Checked:

STATE OF MONTANA

Photo No. MA 30-108, 30-110
(Sec. 26) (Sec. 1, 4)

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner U.S.A. Address _____

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			NO					
Total								

DRY

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in: Plat No. <u>4</u> Twp. <u>8N</u> Rge. <u>35E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 N Range 34 E County TERRASURE

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
				5	
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

135

County Treasure, T. 6N R. 34E

Plat No. 12

STATE OF MONTANA

Farm Checked:

Photo No. MA30-110

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner J. J. Mount Jr. Address Myers

Operator _____ Address _____

Water is delivered by:—

- (P.S.)
1. Private System;
- (D.C.)
2. Ditch Company;
- (S.W.C.B.)
3. State Project;
- (F.P.)
4. Federal Project;
- (I.D.)
5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			10					
Total								

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 34E County Deer

	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Note: A red box highlights section 11, and a blue box highlights section 14. The number '5' is written in the top-left corner of section 14, and the number '0' is written in the top-right corner of section 14.

County Treasure, T. 6N R. 34E

Plat No. 12

Farm Checked: _____

STATE OF MONTANA

Photo No. MA 35-23 (Sec. 20)

By _____

State Engineer's Office

MA 30-108 (Sec. 34)

Date _____

WATER RESOURCES SURVEY

Legal Land Owner Ft. Pease Community Pasture Address _____

Operator _____ Address _____

Water is delivered by:—

- | | | | | |
|---------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> (P.S.) | <input type="checkbox"/> (D.C.) | <input type="checkbox"/> (S.W.C.B.) | <input type="checkbox"/> (F.P.) | <input type="checkbox"/> (I.D.) |
| 1. Private System; | 2. Ditch Company; | 3. State Project; | 4. Federal Project; | 5. Irrigation District |

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
Total								

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

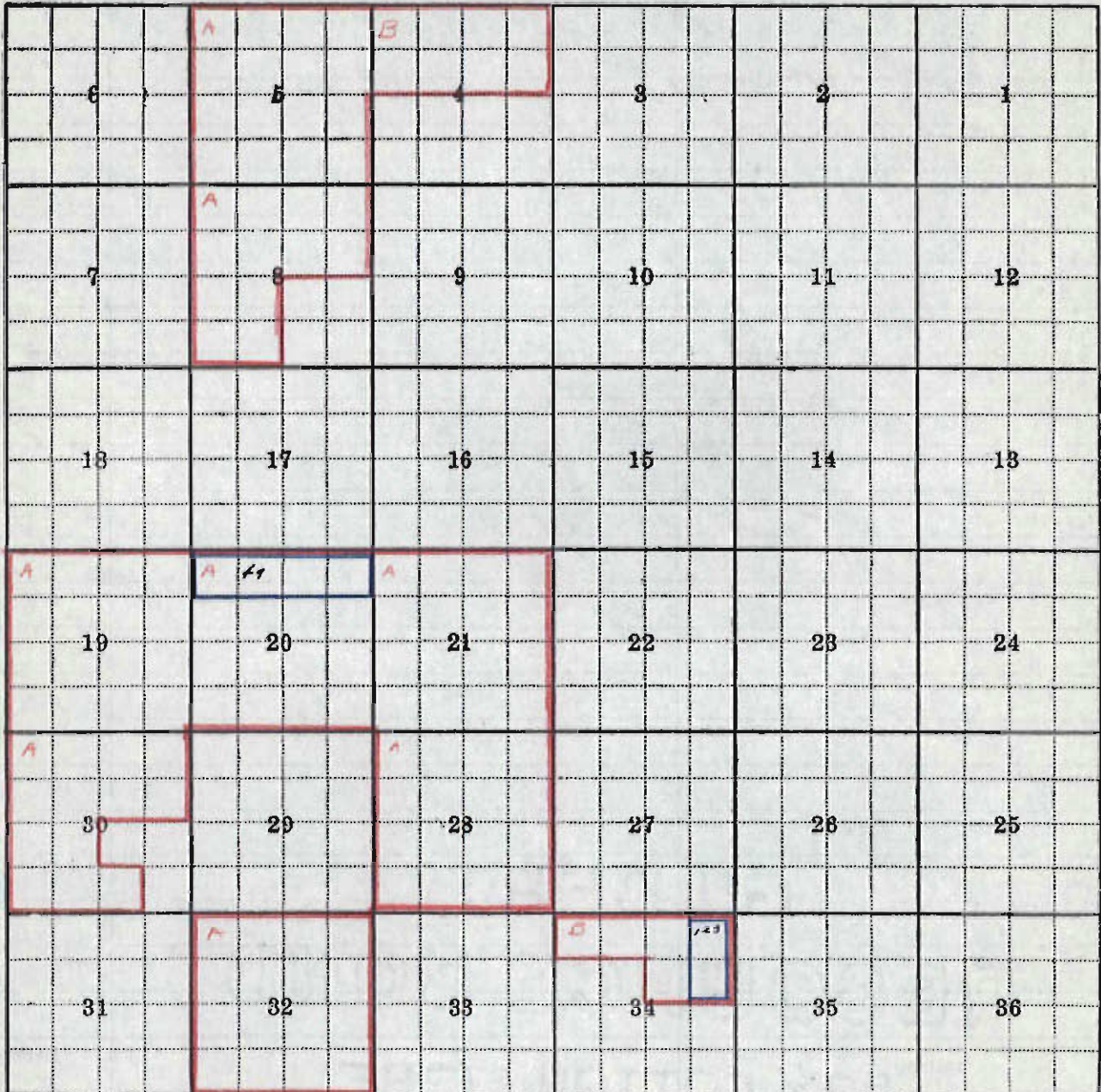
Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

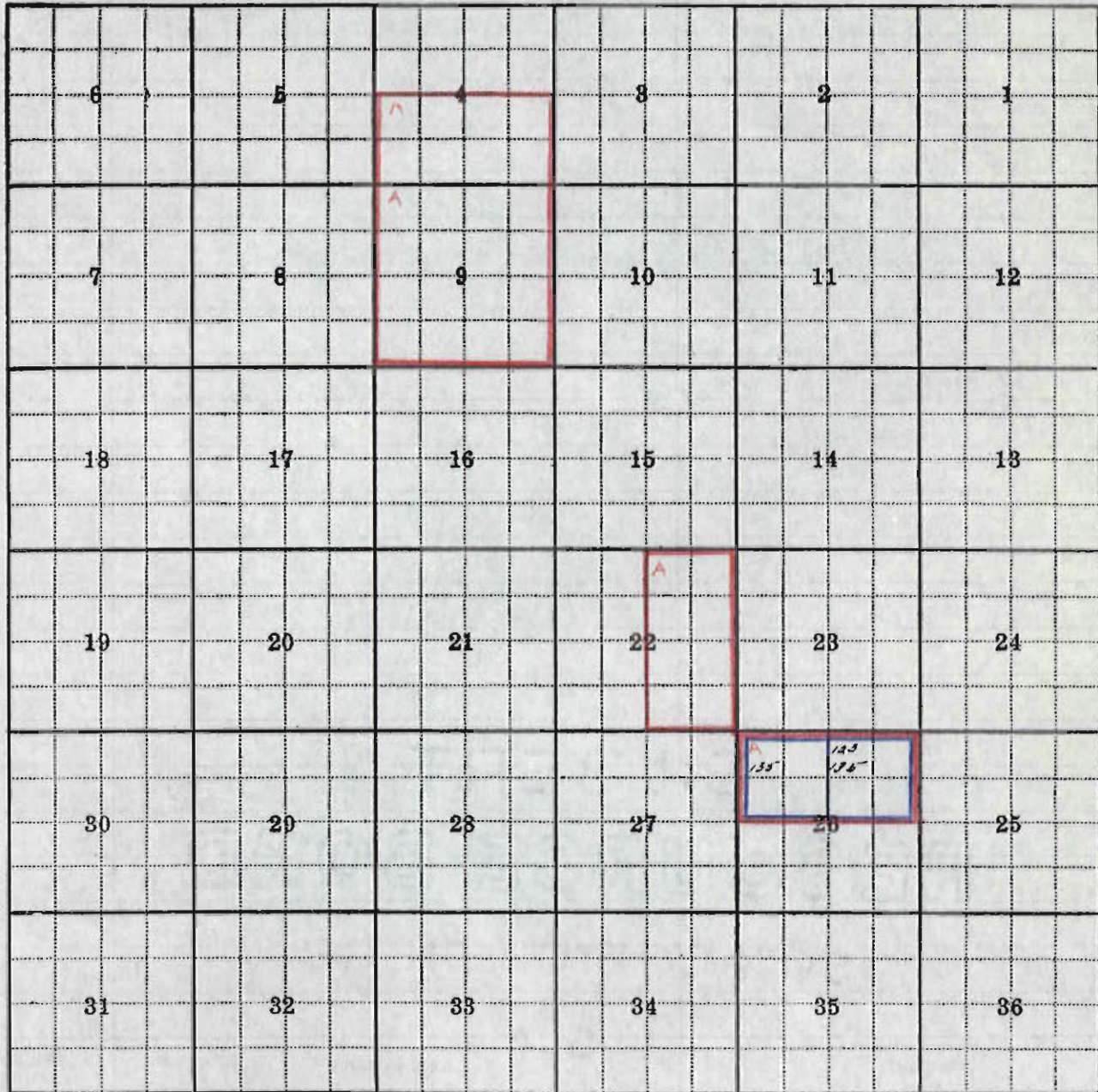
Township 67N Range 34E County Dreaver



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6N Range 34E County Deer



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 26A System (Pump) Rancher Ditch Source of Water Yellowstone R
 Basin Y.R. Present 17 Potential 0 Maximum 17 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 26A System Rancher Ditch Source of Water Yellowstone R
 Basin Y.R. Present 0 Potential 110 Maximum 110 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ADP Date 3/10-52

County Treasure, T. 6N R. 34E.

Plat No. 12

Farm Checked:

STATE OF MONTANA

Photo No. MA30-110

By Dave

State Engineer's Office

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner Melvin Butler Address Kennewick, Wash.

Operator Oscar Arnesen Address Myers

Water is delivered by:—

- (P.S.) 1. Private System;
- (D.C.) 2. Ditch Company;
- (S.W.C.B.) 3. State Project;
- (?) 4. Federal Project;
- (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<u>A 135</u>	<u>Yellowstone R.</u>	<u>Rancher</u>	<u>15 2</u>	<u>R</u>	<u>P</u>	<u>43</u>	<u>0</u>	<u>43</u>
	"	"	<u>2</u>	<u>R</u>	<u>—</u>	<u>37</u>	<u>0</u>	<u>37</u>
Total						<u>80</u>	<u>0</u>	<u>80</u>

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes ✓ No _____ Explain _____

Topography River Valley

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Oscar Arnesen

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 34E County Deer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations on the grid:

- Red box around section 24 with "135" and "150" written inside.
- Blue box around section 26 with "135" written inside.
- Blue line extending from the bottom of section 26 across sections 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 24A System Pump Rancher Ditch Source of Water Yellowstone R

Basin Y.R. Present 43 Potential 0 Maximum 43 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. 24A System Rancher Ditch Source of Water Yellowstone R

Basin Y.R. Present 37 Potential 0 Maximum 37 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 3-10-52

County Treasure, T. 6N R. 34E

Plat No. 12

Farm Checked:

STATE OF MONTANA

Photo No. MA30-108, 30-110
(Sec. 25) (Sec. 14, 23, 24)

By Blane

State Engineer's Office

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner Margaret DeLonnay Address _____

Operator J. Nanceel Address Myers

Water is delivered by:—

- (P.S.) 1. Private System;
- (D.C.) 2. Ditch Company;
- (S.W.C.B.) 3. State Project;
- (F.P.) 4. Federal Project;
- (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES	
									Total
<u>A135</u>	<u>Yellowstone R</u>	<u>Rancher</u>				<u>200</u>			
							Total		

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes No _____ Explain _____

Topography River Valley

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

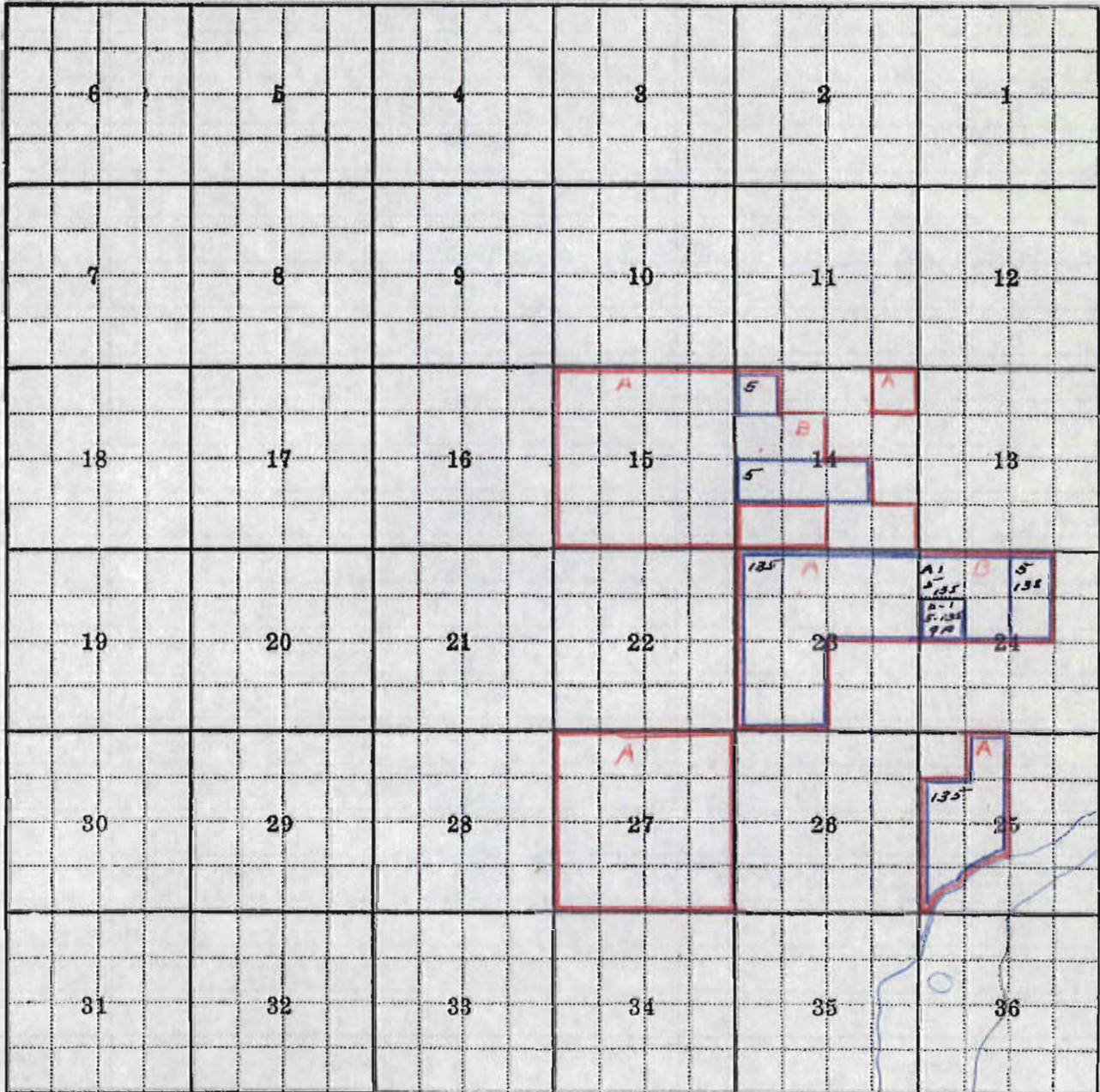
Information From: J M Nanceel

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67 Range 34E County TREASURE



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities



Code No. <u>25A</u>	System <u>Rancher Ditch</u>	Source of Water <u>Yellowstone R</u>
Basin <u>Y.P.</u>	Present <u>200</u> Potential <u>0</u>	Maximum <u>200</u> R <u>X</u> F <u></u> P <u></u> G <u>X</u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from AAA Date 3-10-52

County Treasure, T. 6N R. 34E

Plat No. 12

Farm Checked:

STATE OF MONTANA

Photo No. MA30-108 (Dec. 25)

By [Signature]

State Engineer's Office

MA 30-110 (Dec 13, 24)

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner Mrs. Paul de Lonny Address _____

Operator J.E. Mansel Address Myers

Water is delivered by:—

- (P.S.)
1. Private System;
- (D.C.)
2. Ditch Company;
- (S.W.C.B.)
3. State Project;
- (F.P.)
4. Federal Project;
- (I.D.)
5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NAME OF DITCH		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
				NO.					
<u>A135</u>	<u>Yellowstone</u>	<u>Rancher</u>		<u>2</u>	<u>R</u>		<u>60</u>	<u>59</u>	<u>119</u>
Total									

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes No Explain _____

Topography Power Valley

Remarks _____

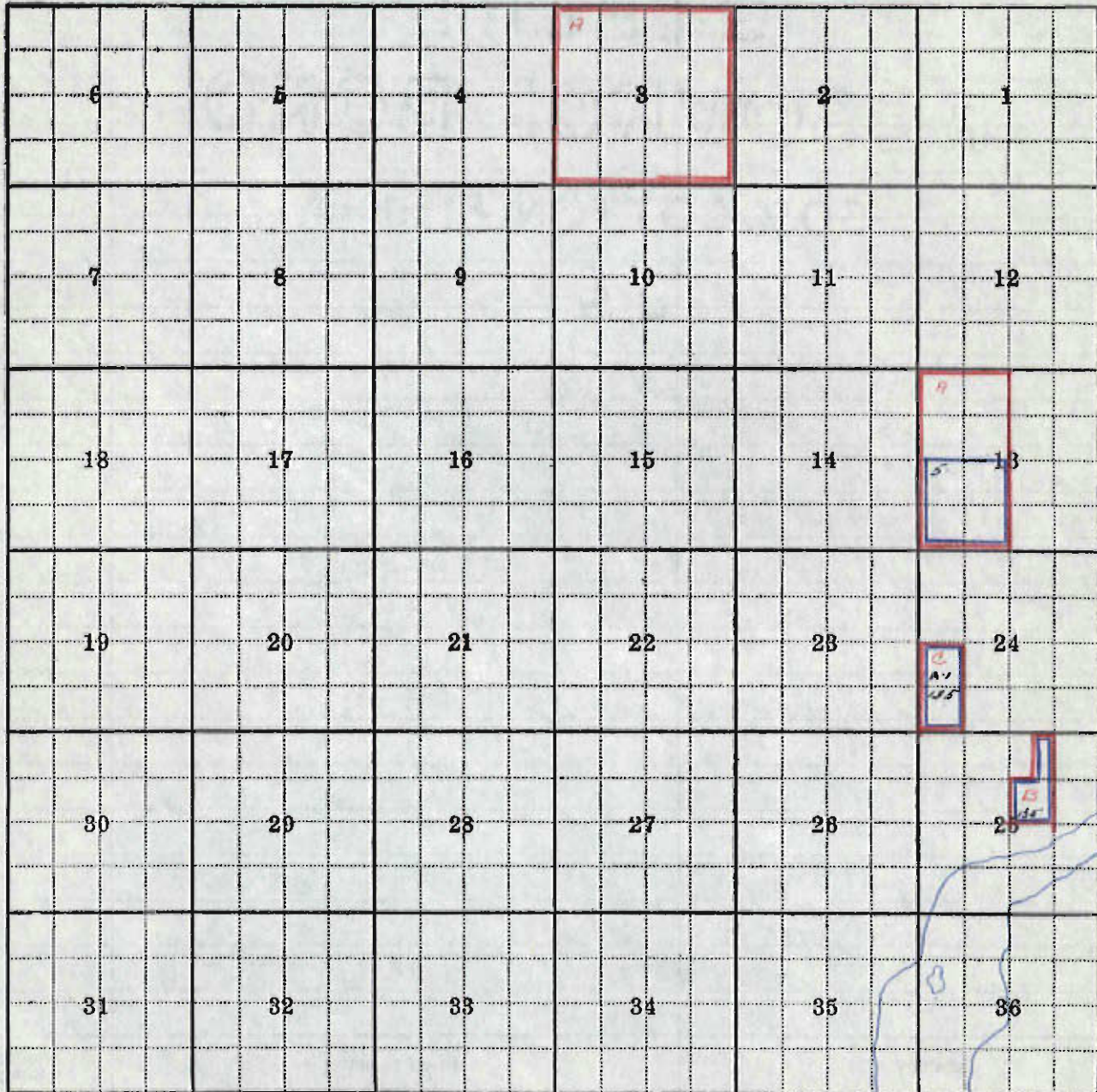
Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: J.E. Mansel

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67 Range 518 County Lincoln



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>24C</u>	System. <u>Rancher Ditch (Pump)</u>	Source of Water <u>Yellowstone R</u>
Basin <u>Y.R.</u>	Present <u>0</u> Potential <u>6</u> Maximum <u>6</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> L <u>✓</u> S <u>✓</u>
Code No. <u>24C-25B</u>	System. <u>Rancher Ditch</u>	Source of Water <u>Yellowstone R</u>
Basin <u>Y.R.</u>	Present <u>60</u> Potential <u>59</u> Maximum <u>119</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> L <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ L _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ L _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from DRP Date 3-10-52

County Treasure, T. 6N R. 34E

Plat No. 12

STATE OF MONTANA

Photo No. MA30-108

Farm Checked:

State Engineer's Office

By *Dave*

Date 9-6-51

WATER RESOURCES SURVEY

Legal Land Owner M. J. Draper Address _____

Operator A. T. Cunningham Address Myers

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<u>A135</u>	<u>Yellowstone R.</u>	<u>Rancher 130</u>	<u>2</u>	<u>R</u>	<u>P</u>	<u>145</u>	<u>20</u>	<u>165</u>
					<u>P</u>	<u>90</u>	<u>0</u>	<u>90</u>
						<u>235</u>	<u>20</u>	<u>255</u>

Size and Capacity, Pump, Reservoir, etc. 6" Electric Cords

Condition of System Good

Adequate Supply: Yes No Explain _____

Topography River Valley

Remarks Pumps from Rancher Ditch on about 80 acres in 50%

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

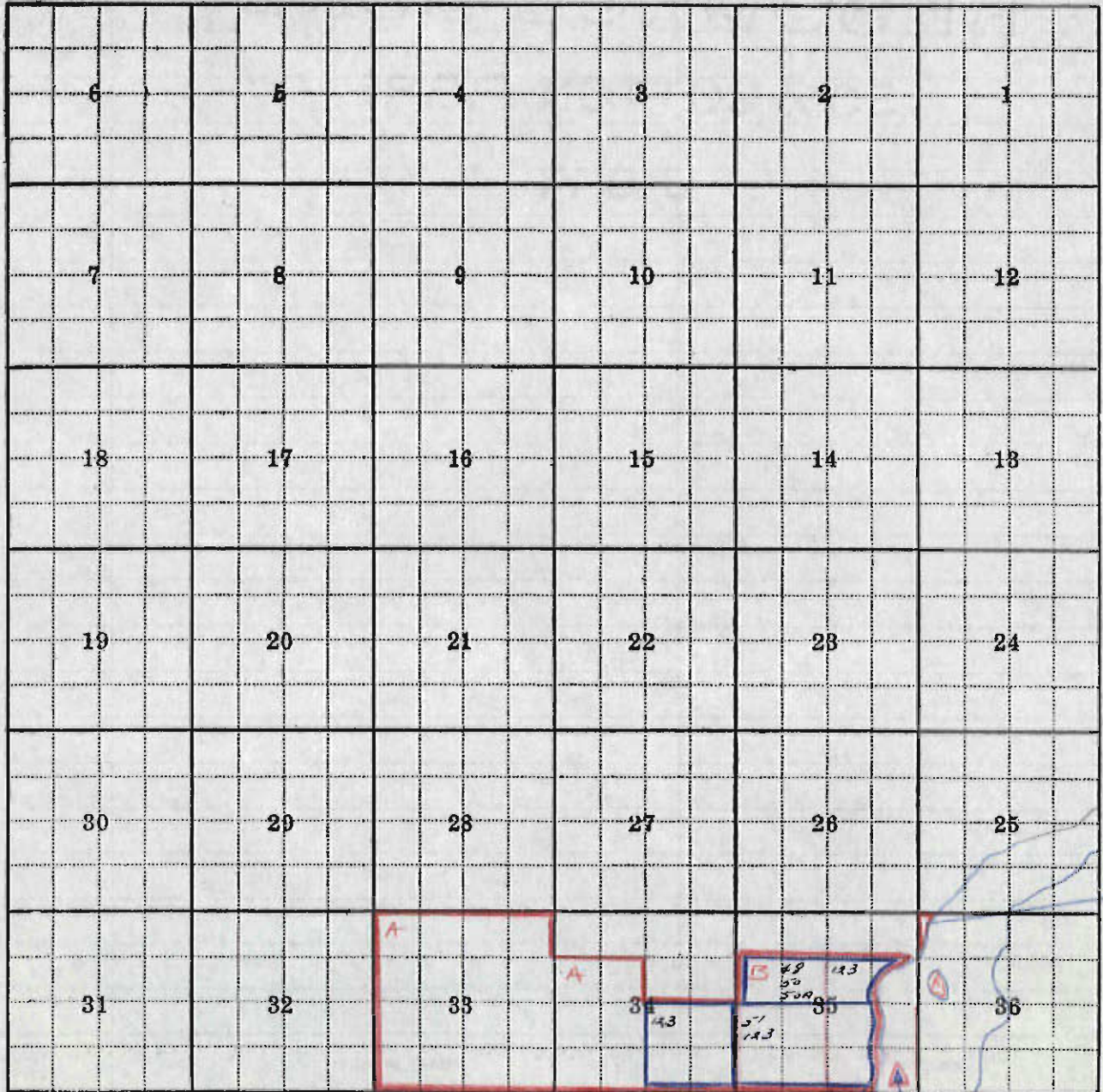
Information From: A. T. Cunningham

Over

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6N Range 34E County DeWanna



51
75 B

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>35B-36A</u>	System <u>Rancher Ditch</u>	Source of Water <u>Yellowstone R</u>
Basin <u>Y.R.</u>	Present <u>145</u> Potential <u>20</u> Maximum <u>165</u>	R. F. P. G. S.
Code No. <u>35B</u>	System <u>Pump out of Rancher D.</u>	Source of Water <u>Yellowstone R</u>
Basin <u>Y.R.</u>	Present <u>90</u> Potential <u>0</u> Maximum <u>90</u>	R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

County Treasure, T. 6N R. 34E

Plat No. 12

STATE OF MONTANA

Farm Checked:

Photo No. MA30-108

By Nave

State Engineer's Office

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner Dora Dunlop Address Myers

Operator Ted Cunningham Address "

Water is delivered by:—

- (P.S.) 1. Private System;
 (D.C.) 2. Ditch Company;
 (S.W.C.B.) 3. State Project;
 (F.P.) 4. Federal Project;
 (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NAME OF DITCH		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
				NO.					
<u>A 135</u>	<u>Yellowstone R.</u>	<u>Ranaher Ditch</u>		<u>2</u>	<u>TR</u>		<u>85</u>	<u>29</u>	<u>114</u>
Total									

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 31E County Lincoln

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

[Handwritten note in section 35: A 167 143 36]

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>35A</u>	System <u>Rancher Ditch</u>	Source of Water <u>Yellowstone R</u>
Basin <u>XB</u>	Present <u>85</u> Potential <u>29</u> Maximum <u>114</u>	R <u>+</u> F <u></u> P <u></u> G <u>-</u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None

Date 3-10-52

County Treasure, T. 6N R. 34E

Plat No. 12

STATE OF MONTANA

Photo No. MA30-108

Farm Checked:

State Engineer's Office

By Dave

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner Henry Ebbers Address Richland, Wash.

Operator J. Nansel Address Myers

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			NO					
<u>A135</u>	<u>Yellowstone R</u>	<u>Rancher</u>	<u>10</u>	<u>2</u>	<u>R</u>	<u>25</u>	<u>14</u>	<u>39</u>

Total

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes X No _____ Explain _____

Topography Power Valley

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Ralph [Signature]
Over

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 34E County Deer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

125

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 25E System Rancher Ditch Source of Water Yellowstone R
 Basin Y.R. Present 25 Potential 14 Maximum 99 R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from D. D. D. Date 09-10-52

County Treasure, T. 6N R. 34E.

Plat No. 12

STATE OF MONTANA

Farm Checked:

Photo No. MA30-108

By Dave

State Engineer's Office

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner Joseph Govartz Address Custer

Operator Oscar Arneson Address Myers

Water is delivered by:—

- (P.S.) 1. Private System;
- (D.C.) 2. Ditch Company;
- (S.W.C.B.) 3. State Project;
- (F.P.) 4. Federal Project;
- (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<u>A-135</u>	<u>Yellowstone R</u>	<u>Rancher</u>	<u>28</u>	<u>2</u>	<u>R</u>		<u>47</u>	<u>16</u>	<u>63</u>
Total									

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes No Explain _____

Topography River Valley

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Kenneth Arneson

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 34E County Deer

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 26B System Rancher Ditch Source of Water Yellowstone River
 Basin Y.R. Present 4.7 Potential 16 Maximum 6.3 R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 3-10-52

County Treasure, T. 6N R. 34E

Plat No. 12

STATE OF MONTANA

Farm Checked:

Photo No. MA30-112

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner J. B. Grierson Co. Address _____

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			NO					
<u>A-73</u>	<u>Muggins Creek</u>	<u>Grierson Flood Ditch</u>	<u>1</u>	<u>F</u>		<u>25</u>	<u>0</u>	<u>25</u>
Total						<u>25</u>	<u>0</u>	<u>25</u>

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

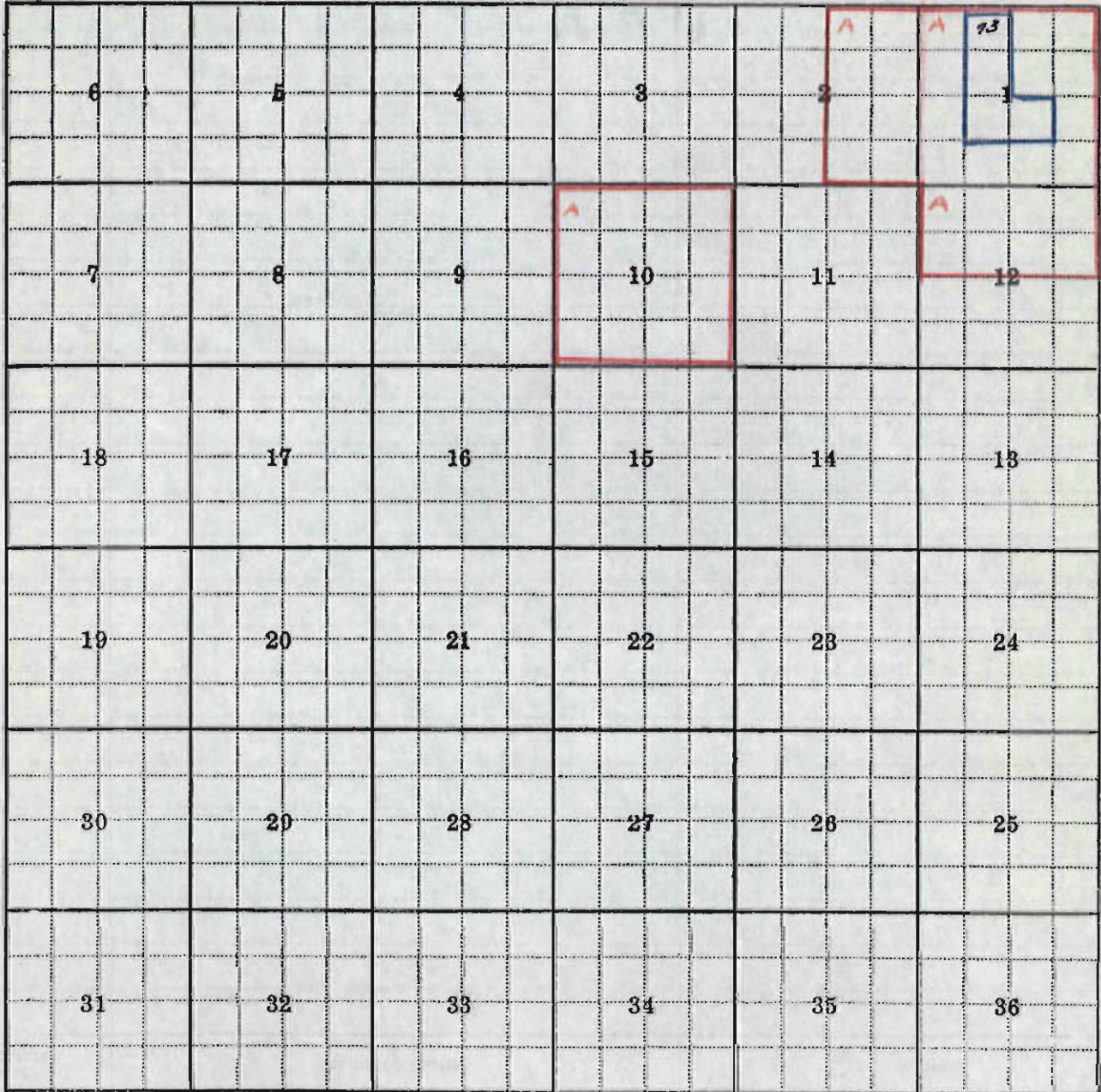
Also in: Plat No. <u>3</u> Twp. <u>8N</u> Rge. <u>34E</u>	Plat No. <u>12</u> Twp. <u>7N</u> Rge. <u>36E</u>	Plat No. _____ Twp. _____ Rge. _____
Plat No. <u>13</u> Twp. <u>6N</u> Rge. <u>35E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 34E County Missoula



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>14</u>	System <u>Grierson Flood Ditch & Dikes</u>	Source of Water <u>Muggins Creek</u>
Basin <u>Y.R.</u>	Present <u>25</u> Potential <u>0</u> Maximum <u>25</u>	R. <u>F</u> P. <u>G</u> S. <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Ray Date 3-10-52

County Treasure, T. 6N R. 34E.

Plat No. 12

Farm Checked:

STATE OF MONTANA

Photo No. MA 30-108

By Arneson

State Engineer's Office

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner Sidney Hodgson et al Address _____

Operator ~~3. Arneson~~ Kenneth Address Myers

Water is delivered by:—

- (P.S.) 1. Private System; (D.C.) 2. Ditch Company; (S.W.C.B.) 3. State Project; (F.P.) 4. Federal Project; (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES	
			NO.						
<u>A 135</u>	<u>Yellowstone R.</u>	<u>Rancher</u>	<u>12</u>	<u>2</u>	<u>R</u>	<u>Sprinkler</u>	<u>65</u>	<u>56</u>	<u>121</u>
Total									

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes No _____ Explain _____

Topography River Valley

Remarks Has New sprinkler plans to sell, and level gravity irri-
Plans to Buy 18 more shares of R.D. plus Drain Ditches

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Kenneth Arneson

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 34E County Deer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A red rectangular box highlights a section of the grid in the 26th section (row 5, column 5). Inside this box, there are handwritten annotations: '2' in the top-left corner, '125' in the top-right corner, and '135' in the bottom-left corner.

Township _____ Range _____ County _____

Parcel Number	Name of Owner	Address
		4" Cent Pump 180' 4" Main Line
	840 4" } Laterals	320 3" }
		17 sprinklers
		41700

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 26 C System Rancher Ditch Source of Water Yellowstone R
 Basin Y.R. Present 6.5 Potential 50 Maximum 121 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 3-10-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6N Range 34E County Treasure County

	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Handwritten annotations:
- A blue rectangle is drawn around section 23, with the number "135" written above it.
- A red rectangle is drawn around section 23, with the letter "B" and the number "135" written inside it.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 238 System Rancher Ditch Source of Water Yellowstone R
 Basin Y.R. Present 0 Potential 25 Maximum 25 R ✓ F P G S

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [Signature] Date 3-10-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 67N Range 54E County Deer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations:

- Section 24: A red box highlights the top-right corner of the section, containing sections 24, 25, 26, and 27.
- Section 25: A blue box highlights the bottom-left corner of the section, containing sections 25, 26, 27, and 28.
- Section 26: A blue box highlights the bottom-left corner of the section, containing sections 26, 27, 28, and 29.

County Treasure, T. 6N R. 34E

Plat No. 12

STATE OF MONTANA

Farm Checked:

Photo No. MA30-108, 30-110
(Sec. 25) (Sec. 13+24)

By [Signature]

State Engineer's Office

Date 9-6-57

WATER RESOURCES SURVEY

Legal Land Owner J. J. Mouat & Douglas Address [Signature]

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			NO					
<u>A135</u>	<u>Yellowstone R</u>	<u>Rancher</u>	<u>19</u>	<u>2</u>	<u>R</u>			
Total								

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes No _____ Explain _____

Topography River Valley

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

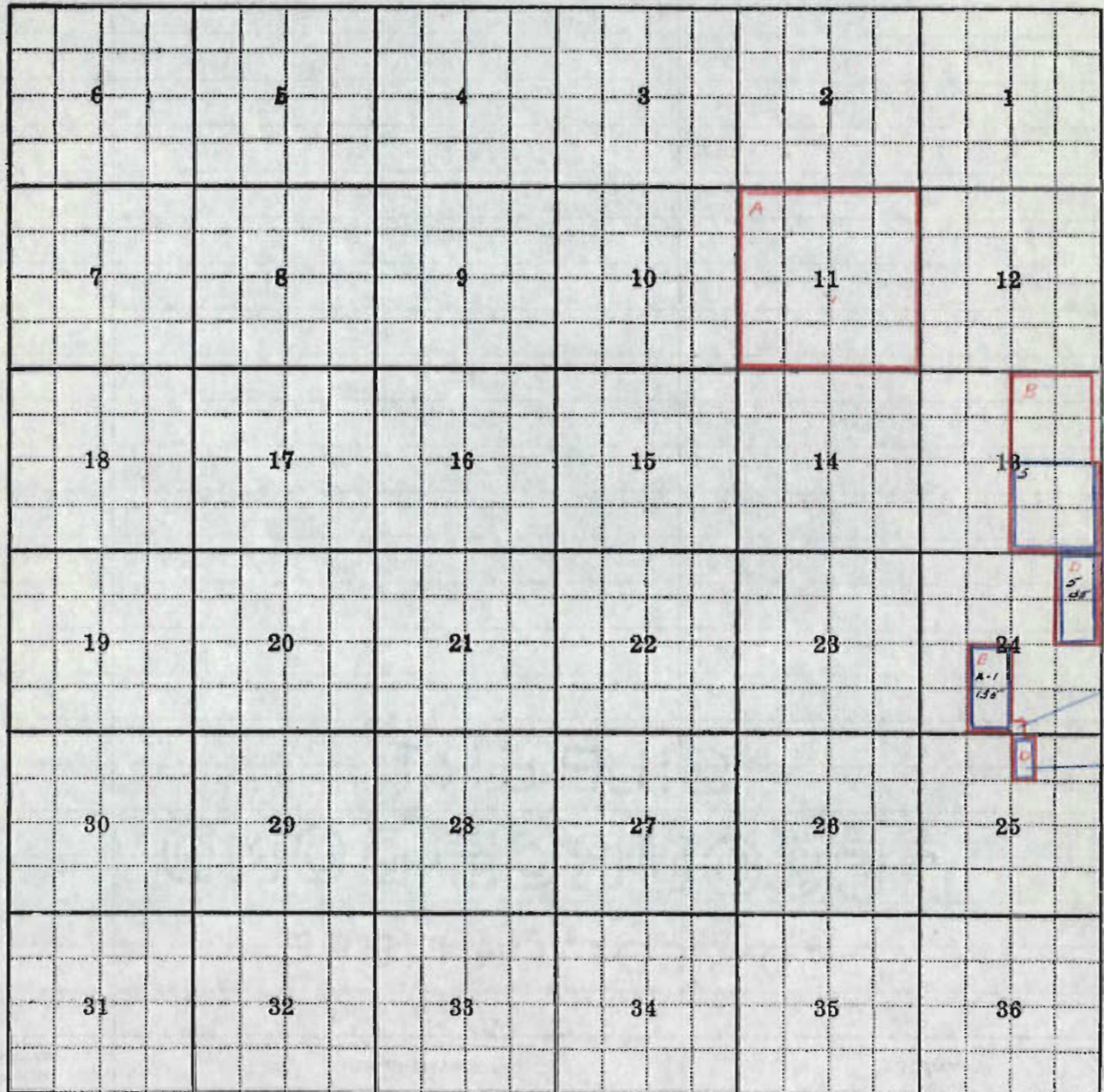
Information From: [Signature]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6N Range 31E County Missoula



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

ENGLISH BONE

Code No. <u>24P</u>	System <u>Pump out of Rancher Ditch</u>	Source of Water <u>Yellowstone R</u>
Basin <u>Y.R.</u>	Present <u>24</u> Potential <u>0</u>	Maximum <u>24</u> R. F. P. G. S.
Code No. <u>24-22-</u>	System <u>Rancher Ditch</u>	Source of Water <u>Yellowstone R</u>
Basin <u>Y.R.</u>	Present <u>193</u> Potential <u>0</u>	Maximum <u>193</u> R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R. F. P. G. S.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from DBP Date 3-10-52